Rules:

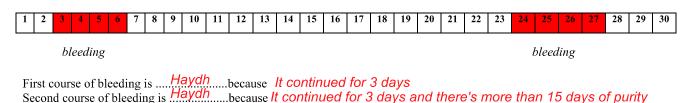
*If a young girl over the age of 9 Lunar years experiences bleeding for the first time she will abstain from Salaat and fasts of Ramadhaan. If it continues over 72 hours then it will be Haydh.

*If a woman who has experienced Haydh before observes bleeding after 15 or more days of purity (in the days of her usual Haydh habit) she will STOP Salaat and fasting of Ramadhaan. However if bleeding stops WITHIN 72 hours, she will continue Salaat with Wudhu as Ghusl is not necessary and on realising in retrospect (afterwards) that it was not Haydh, she has to observe Qadha of the missed Salaat or fasts of Ramadhaan.

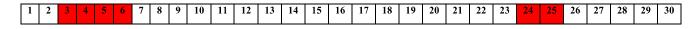
*When bleeding stops (after 3 days or more) it is compulsory to perform Ghusl and commence Salaat and fasts of Ramadhaan. However if bleeding reoccurs WITHIN 10 Days then Salaat and Fasts will again be stopped

Exercise 1

1.



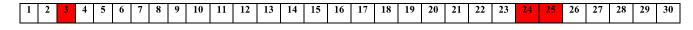
2.



between both bleedings.

bleeding bleeding

3.



bleeding bleeding

First course of bleeding is *Istihadha*....because *It stops before the completion of 72 hours*Second course of bleeding is *Istihadha*. because *It stops before the completion of 72 hours*Both bleedings are separate to each other because *there are more than 15 days* of Haqeeqi purity.

4.

A 10 year old girl observed blood at 6am on Monday and then it stopped. Then it **reoccurred** at 6.05 am on Thursday and stopped. Answer the following questions:

- A) Is it Haydh or Istihaadhah? Haydh, because the gap between two bleedings is less than 15 days.
- B) What should she have done about Salaat and fasts on Monday? She should abandon her salah and fast.
- C) What should she do on Thursday? shouldn't offer salah and fast.